

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.
TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, NOVEMBER 18, 2010, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

James S. Henderson, Chairman
Mark E. Wallace, Selectman
Elinor Multer, Selectman

New time: 5:00 P.M. The Board will meet in Executive Session Pursuant To 1 M.R.S.A § 405(6)(c) RE: Possible Acquisition of Real Property

6:00 P.M. Administrative Meeting

Review Enforcement Matter
Public Participation Policy
Scheduling
Sign Purchase Orders exceeding \$1,000 in value

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
 - FEDERAL EMERGENCY MANAGEMENT AGENCY UPDATE
4. SELECTMEN'S ANNOUNCEMENTS
 - CRIBSTONE BRIDGE RE-OPENING, SATURDAY, NOVEMBER 20 AT 11:00 A.M.
5. APPROVAL OF THE MINUTES
6. TREASURER'S REPORT
7. REVIEW OF CUMBERLAND COUNTY DEVELOPMENT BLOCK GRANT CONCEPTS
8. CONSIDER SHORE AND HARBOR PLANNING GRANT SUBMISSION
9. SET PUBLIC HEARINGS FOR LAND USE ORDINANCES AND FOR LOCAL CIRCUIT BREAKER ORDINANCE
10. LETTER OF AGREEMENT FOR ACCEPTANCE OF THE MIDCOAST REGIONAL WEATHERIZATION AND ENERGY EFFICIENCY INITIATIVE GRANT
11. COMMITTEE RESIGNATION
12. OTHER BUSINESS
13. AUTHORIZATION OF THE WARRANT
14. ADJOURNMENT