

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, JUNE 17, 2010, 6:30 P.M.  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

James S. Henderson, Chairman  
Mark E. Wallace, Selectman  
Elinor Multer, Selectman

**5:30 PM** **ORDINANCE REVIEW WORKSHOP WITH STAFF AND PLANNING BOARD**

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
  - CONSERVATION COMMISSION RECEIVES THE MAINE ASSOCIATION OF PLANNERS AWARD
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) BALLOT FOR LEGISLATIVE POLICY COMMITTEE; 3) CONTRACT WITH BOWDOIN COLLEGE FOR SUMMER SWIM PROGRAM
6. CONSIDER SUPPLEMENTAL TAX FOR MAP 79, LOT 31
7. TREASURER'S REPORT
8. CEDAR BEACH
  - HISTORIC RESEARCH PROCESS
  - SCHEDULE PUBLIC MEETING
9. CONSIDER VENDOR FOR PUMPER TRUCK
10. CONSIDER ORR'S ISLAND BRIDGE LONG-TERM USE POLICY
11. ACCEPTANCE OF TWO SAFETY ENHANCEMENT GRANTS FROM MAINE MUNICIPAL
12. OPEN FORK LIFT BIDS
13. CHANGE IN ROAD NAME REQUEST
14. CONSIDER RESPONSE TO CHARTER ENVIRONMENTAL
15. ISSUE REQUEST FOR PROPOSALS FOR TOWN ROADSIDE MOWING
16. COMMITTEE APPOINTMENTS
17. OLD BUSINESS
18. OTHER BUSINESS
19. AUTHORIZATION OF THE WARRANT

**Additional Administrative Matters:**

Feedback on Preliminary Voting District Map  
Scheduling – FEMA Meeting, etc.  
Sign Purchase Orders exceeding \$1,000 in value

20. ADJOURNMENT