

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JUNE 11, 2009, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

James S. Henderson, Chairman
Mark E. Wallace, Selectman
Elinor Multer, Selectman

5:30 PM Administrative Meeting
Committee Mission Statements
Possible BNAS Environmental Workshop
Sign Mackerel Cove Thank-you Letter
Sign Orr's Island Lease Agreement
Sign purchase orders exceeding \$1,000

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. APPROVAL OF THE MINUTES
4. TOWN ADMINISTRATOR'S REPORT
5. SELECTMEN'S ANNOUNCEMENTS
6. OLD BUSINESS
7. TREASURER'S REPORT
8. WHARF APPLICATION: WILLIAM HARVEY, MAP 14, LOT 31, BIRCH ISLAND **OPEN/CLOSE HEARING**
9. **7:00 PM** PUBLIC HEARING ON DOG ISSUES AT MITCHELL FIELD
10. MITCHELL FIELD UPDATE
11. HARPSWELL SCOUTING ASSOCIATION REQUEST FOR USE OF MITCHELL FIELD
12. CONSIDER POSITION ON SCHOOL CONSOLIDATION
13. CONTRACT EXTENSION WITH COMCAST
14. COMMITTEE APPOINTMENTS
15. CONSIDER WAIVER OF FEE RE: TOWER PROJECT
16. CONSIDER POLICY ON APPLICATION OF TAX PAYMENTS
17. MILEAGE REIMBURSEMENT POLICY
18. ACCEPTANCE OF \$200 IN FOOD CARDS
19. CONTRACT WITH BOWDOIN COLLEGE FOR SUMMER SWIM
20. AUTHORIZATION OF THE WARRANT
21. ADJOURNMENT