

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.
TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, OCTOBER 21, 2010, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

James S. Henderson, Chairman
Mark E. Wallace, Selectman
Elinor Multer, Selectman

5:30 P.M. Administrative Meeting
Workshop with Conservation Commission
Scheduling
Sign Purchase Orders exceeding \$1,000 in value

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. APPROVAL OF THE MINUTES
6. TREASURER'S REPORT
7. OLD BUSINESS: WHARF APPLICATIONS: **(OPEN/CLOSE HEARING)**
 - CHRISTOPHER AND TRACEY WAGNER, MAP 16, LOT 60, 64 ASH COVE RD
 - HYMAN GULAK, MAP 52, LOT 154, 88 LAUREL COVE RD
8. CUMBERLAND COUNTY CHARTER
9. **7:00 PM** PUBLIC HEARING RE: GENERAL ASSISTANCE ORDINANCE MAXIMUMS
OPEN/CLOSE HEARING
10. UPDATE ON HARBOR MANAGEMENT PLAN
11. HARBORMASTER REPORT
12. REVIEW GRAVEYARD POINT TOWN PROPERTY
13. PUBLIC PARTICIPATION REQUEST C. MATTHEW RICH
14. CONSIDER GRANT APPLICATION TO MIDCOAST REGIONAL WEATHERIZATION AND ENERGY EFFICIENCY INITIATIVE (MRWEEI)
15. CONSIDER RIGHT-OF-WAY DISCOVERY GRANT APPLICATION
16. APPOINTMENTS FOR NOVEMBER 2 ELECTION
17. OTHER BUSINESS
18. AUTHORIZATION OF THE WARRANT
19. ADJOURNMENT