

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, OCTOBER 15, 2009, 6:30 P.M.

WEST HARPSWELL ELEMENTARY SCHOOL, 9 ASH POINT ROAD

James S. Henderson, Chairman
Mark E. Wallace, Selectman
Elinor Multer, Selectman

6:00 PM Administrative Meeting

Action List Review
Hearing Timetable
Sign purchase orders exceeding \$1,000

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. APPROVAL OF THE MINUTES
4. TOWN ADMINISTRATOR'S REPORT
5. SELECTMEN'S ANNOUNCEMENTS
6. TREASURER'S REPORT
 - CREDIT CARD PAYMENT POLICY
7. TOWN PLANNER'S UPDATE
8. RECOMMENDATION FOR MITCHELL FIELD PERFORMANCE & ZONING STANDARDS CONSULTANT
9. **7:00 P.M.** PUBLIC HEARING RE: NOVEMBER 3 REFERENDUM MUNICIPAL BALLOT QUESTIONS
10. CONSIDER SHELLFISH ORDINANCE AMENDMENTS AND CONSERVATION TIME POLICY
11. CONSIDER SIGN ORDINANCE AMENDMENTS
12. CONSIDER LETTER OF SUPPORT OF HARPSWELL HERITAGE LAND TRUST APPLICATION
13. WEST HARPSWELL SCHOOL CLOSURE REPORT
14. OPEN WOOD GRINDING BIDS
15. CONSIDER REQUEST FOR PROPOSALS FOR ASPHALT SURFACING AT THE RECYCLING CENTER
16. CONSIDER HEALTH INSURANCE POLICY AMENDMENT FOR DOMESTIC PARTNER
17. OLD BUSINESS
 - ECONOMIC DEVELOPMENT POLICY AMENDMENTS
 - WEST HARPSWELL SCHOOL WORK GROUP APPOINTMENTS
 - CONSIDER SELECTMEN POSITION ON EXCISE TAX REFERENDUM
18. ACCEPTANCE OF GIFT FROM DYERS GREENHOUSE
19. AUTHORIZATION OF THE WARRANT
20. ADJOURNMENT