

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.
TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, SEPTEMBER 23, 2010, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

James S. Henderson, Chairman
Mark E. Wallace, Selectman
Elinor Multer, Selectman

5:30 P.M. Administrative Meeting
Review Schedule
Education Advisory Committee
Review Budget Assumptions
Sign Purchase Orders exceeding \$1,000 in value

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) CONTRACT WITH BOWDOIN COLLEGE FOR FAMILY SWIM PROGRAM
6. AUTHORIZE TREASRUER TO INCREASE COMPENSATING BANK BALANCE AMOUNT
7. CONSIDER TWO GRANT APPLICATIONS FROM THE CONSERVATION COMMISSION
8. RE-CONSIDER FRANCHISE AGREEMENT WITH COMCAST
9. FILE FORMAL APPEAL TO FEDERAL EMERGENCY MANAGEMENT AGENCY
10. CONSIDER AMENDMENT TO COMPETITIVE BID POLICY
11. PROCLAMATION OF CONSTITUTION WEEK
12. ACCEPT RESIGNATION
13. MAINE MUNICIPAL VOTING DELEGATE CREDENTIALS FOR ANNUAL BUSINESS MEETING
14. SIGN SPECIAL TOWN MEETING WARRANT FOR NOVEMBER 2 AND SET PUBLIC HEARING
15. OTHER BUSINESS
16. AUTHORIZATION OF THE WARRANT
17. ADJOURNMENT