

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, MAY 6, 2010, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

James S. Henderson, Chairman
Mark E. Wallace, Selectman
Elinor Multer, Selectman

5:30 Administrative Meeting

Review Action List

Scheduling

Information Re: Changing Voting Districts

MMA Response to Inquiry Re: Campaigning and Signage

Response to Recreational Grant Matter

Draft Agreement Re: Carrying Place Sign

Committee Input Re: Orr's Island Bridge Property

Sign purchase orders exceeding \$1,000 in value

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) ORR'S ISLAND WHARF LEASE AGREEMENTS;
3) INSURANCE RENEWAL
6. CONSIDER ISSUING REQUEST FOR PROPOSALS:
 - FORK LIFT AT RECYCLING CENTER
 - FIRE DEPARTMENT PUMPER
7. MITCHELL FIELD COMMITTEE UPDATE
8. URBAN/RURAL INITIATIVE PROGRAM WITH DEPT. OF TRANSPORTATION RE: CUNDY'S HARBOR RD.
9. MORSE LOBSTER, LLC, DBA ESTES LOBSTER HOUSE RENEWAL LIQUOR LICENSE, 1906 HARPSWELL
NECK ROAD, MAP 18, LOT 108
10. CONSIDER CHARTER ENVIRONMENTAL REQUEST FOR USE OF MITCHELL FIELD
11. CONSIDER HILDRETH ROAD PROPERTY OPTIONS
12. COMMITTEE APPOINTMENTS
13. CONSIDER REVISION TO COMMITTEE GUIDELINES
14. CONSIDER NOMINATION TO MAINE MUNICIPAL ASSOCIATION LEGISLATIVE POLICY COMMITTEE
15. CONSIDER POLICY FOR ACCEPTING PRE-PAYMENT OF SHELLFISH LICENSE FEE
16. OTHER BUSINESS
17. AUTHORIZATION OF THE WARRANT
18. ADJOURNMENT