

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, AUGUST 26, 2010, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

James S. Henderson, Chairman
Mark E. Wallace, Selectman
Elinor Multer, Selectman

5:30 P.M. Administrative Meeting

Review Action List
Political Signs Information
Local Option Tax Deferral for Elderly
Ordinance Language for Mitchell Field Business Zone
Sign Purchase Orders exceeding \$1,000 in value

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
 - FEDERAL EMERGENCY MANAGEMENT AGENCY NOTIFICATION RE: 90-DAY APPEAL PERIOD
 - FEMA MEETING SEPTEMBER 2, 2010 6:00 PM MAP REVIEW 7:00 PRESENTATION AT HIS
4. SELECTMEN'S ANNOUNCEMENTS
5. APPROVAL OF THE MINUTES
6. CONSIDER RECYCLING TOOLKIT ASSISTANCE GRANT FOR RECYCLING CENTER
7. CONSIDER PROPOSAL FOR CREATING SCHOOL CLOSURE COST REVIEW TEAM
8. **7:00 PM** PUBLIC HEARING REGARDING PROPOSED FRANCHISE RENEWAL AGREEMENT WITH
COMCAST **open/close hearing**
9. CONSIDER PUBLIC PARTICIPATION POLICY AMENDMENT
10. CONSIDER LOCAL OPTION "CIRCUIT BREAKER" PROGRAM
11. MAINE MUNICIPAL LEGISLATIVE COMMITTEE SURVEY
12. OTHER BUSINESS
13. AUTHORIZATION OF THE WARRANT
14. ADJOURNMENT