

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JANUARY 24, 2008, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Samuel W. Alexander, Chairman
Amy N. Haible, Selectman
James S. Henderson, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. TOWN ADMINISTRATOR'S REPORT
 - Recommendation for Planning Assistant
3. SELECTMEN'S ANNOUNCEMENTS
4. REPORT FROM ROAD COMMISSIONER
5. COMMITTEE REPORTS
 - Mitchell Field
 - Town Lands
6. DISCUSSION REGARDING ANIMAL CONTROL ORDINANCE RE: MITCHELL FIELD
7. CONSULTANT MIKE WING TO SUMMARIZE SALARY SURVEY REPORT
8. HARPSWELL COASTAL COALITION PROPOSAL
9. CONSIDER APPOINTMENT TO THE GOVERNOR'S ADVISORY COUNCIL
10. CONSIDER CARRY-OVER AMOUNTS FROM 2007 FISCAL YEAR TO 2008
11. CONSIDER 2008 BUDGET ITEMS
12. AUTHORIZATION OF THE WARRANT
13. APPROVAL OF THE MINUTES
14. PUBLIC COMMENT
15. ADJOURNMENT